



# **Water and Environmental Programs**

**Direct Loans and Grants** 

# Georgia FY 2019 Funding Allocation

**Direct Loan Funds Grant Funds** 

\$49,501,000 \$15,037,000



# Program Interest Rates (as of April 1, 2019)

#### Present rates (subject to change quarterly):

```
Market - 4.500% (above $49,785)
Intermediate - 3.375% ($39,828 - $49,785)
Poverty - 2.500% (below $39,828)
```

NOTE: Interest rate is based on applicant's median household income as shown in the 2006-2010 American Community Survey. The Poverty Rate also involves alleviating a documented health or sanitary problem.

# **Eligibility**

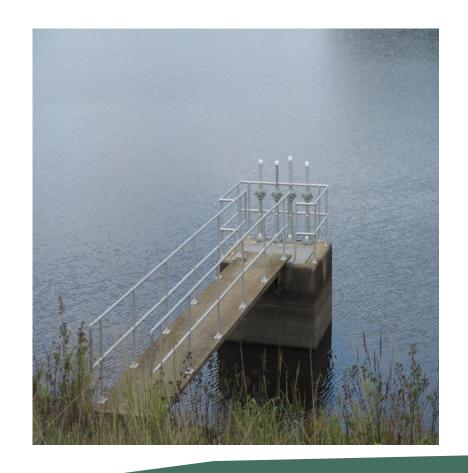
- Rural communities with populations of less than 10,000 (2010 Census)
- Cannot obtain financing through bonds or from other lenders at reasonable rates and terms
- Must be a Public Body or Non-Profit Corporation
- Must have the legal authority to incur debt

# Facilities eligible for funding

#### **Small municipal and rural:**

- water systems
- sewer systems
- stormwater systems

NOTE: Projects must primarily benefit rural <u>residential</u> users.



# USDA funds cannot be used for:

- On-site utility system
- Business and industrial buildings in industrial parks
- Recreational facilities
- Lavish facilities
- Combined sanitary and storm water facilities

# Terms of Repayment

- Useful remaining life of facility or 40 years, whichever is less
- Up to 3 year deferral of principal to allow a new facility to become operational and financially stable
- Interest payments are due during the deferral period
- No prepayment penalty

# Security

Public Bodies

Non-Profit Corporations

- revenue bonds
- general obligation bonds
- special assessment bonds

- promissory notes
- real estate mortgages
- financing statements
- security agreements

#### Maximum Loan Amount

#### Up to 100% of eligible project costs subject to:

- Adequate security
- Ability to repay
- Applicant's authority to borrow funds
- Availability of funds



#### Grants

- Cannot be received with a guaranteed loan
- Are used to supplement direct loans to reduce user rate costs to a reasonable level (at least 1.0% MHI)
- Cannot exceed 75% of eligible costs for projects eligible for poverty rate or 45% for intermediate rate (80% to 100% State Non-metropolitan MHI)

### **Emergency Community Water Assistance Grants**

- Grant to alleviate a significant decline in the quality or quantity of water as a result of an emergency
- Repair of distribution lines up to \$150,000
- Improvements to water source up to \$500,000
- Public body or non-profit corporation in a rural area with a population of less than 10,000
- Simplified application process
- Abbreviated PER and ER

#### **SEARCH Grants**

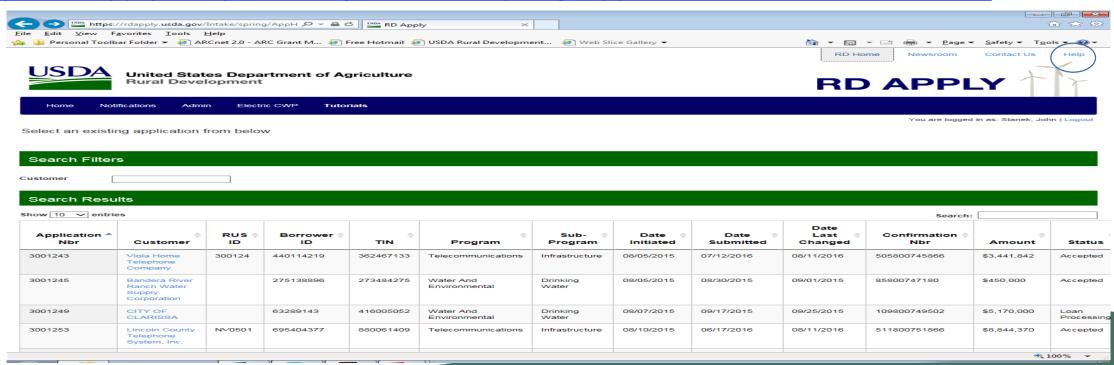
- Grant for feasibility studies, design assistance and technical assistance
- Not to exceed \$30,000
- Public body or non-profit corporation in a rural area with a population of less than 2,500
- MHI of less than \$39,828
- No resources to pay predevelopment expenses (PER, ER, etc.)

# Predevelopment Planning Grants (PPG)

- Grant for development of PER and ER
- Not to exceed \$30,000 or 75% of eligible costs, whichever is less
- Public body or non-profit corporation in a rural area with a population of less than 10,000
- MHI of less than \$39,828
- No resources to pay predevelopment expenses (PER, ER, etc.)

### RD Apply

- Electronic submission of waste and waste disposal application
- Effective October 1, 2015
- https://rdapply.sc.egov.usda.gov/Intake/spring/AppHomeFlow?execution=e1s1



Click on "Help" in upper left corner for Customer User Guide and You Tube Videos

# **GEORGIA**

**USDA** 

Rural **Development** 

**Area Offices** 



# **USDA Area Offices**

- **→** Cartersville
  - 770-386-3393
- **→** Monroe
  - 770-267-1413
- **→** Fort Valley

478-827-0016

→ Sandersville

478-552-0901

→ Tifton

229-382-0273

**→** Douglas

912-384-4811

**USDA State Office -** 706-546-2171

http://www.rd.usda.gov/ga





Jack Stanek Rural Development Community Programs Division

Jack.stanek@usda.gov

Office: 706.546.2171

www.rd.usda.gov